

Duar e Quran 2022
SURAH AL-BAQARAH – VERSE 177
CHAPTER 2-177

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Quick Recap on Surah Al-Asr

- ❑ Oath by the Time to convey the importance of the message
- ❑ Address to Humanity
- ❑ Everybody is in Loss
- ❑ Exceptions:
 - ❑ Believe
 - ❑ Do good deeds
 - ❑ Enjoin Truth
 - ❑ Enjoin Patience

وَالْعَصْرِ ١

wal- asri
By the time,

Sahih International
By time,

إِنَّ الْإِنْسَانَ لِفِي خُسْرٍ ٢

khus'rin | lafi | l-insāna | inna
loss, | (is) surely, in | mankind | Indeed,

Sahih International

Indeed, mankind is in loss,

إِلَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا

wa amilū | āmanū | alladhīna | illā
and do | believe | those who | Except

الصَّالِحَاتِ وَتَوَاصَوْا بِالْحَقِّ

bil-haqqi | watawāsaw | l- sālihāti
to the truth | and enjoin
(each other) | righteous deeds

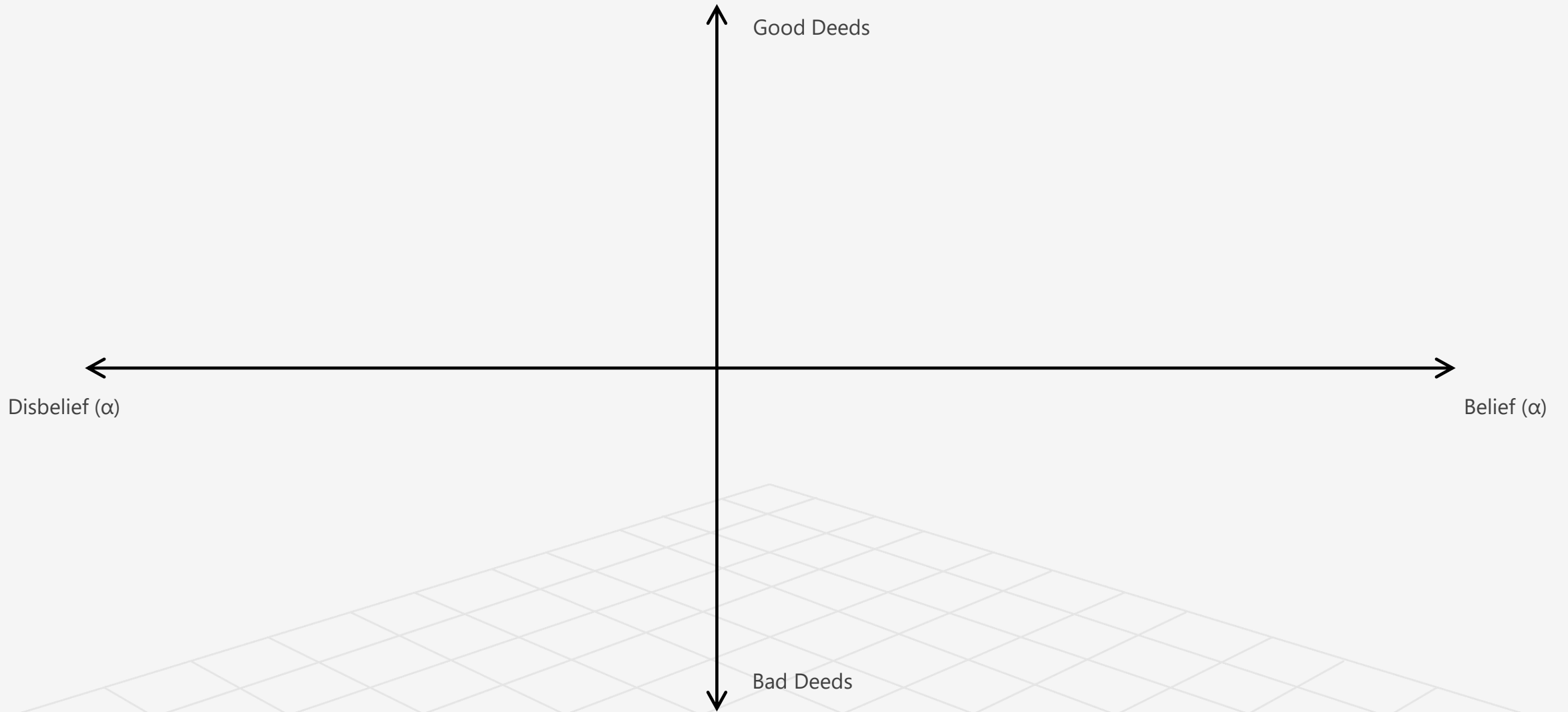
وَتَوَاصَوْا بِالصَّبْرِ ٣

bil- sabri | watawāsaw
to [the] patience. | and enjoin
(each other)

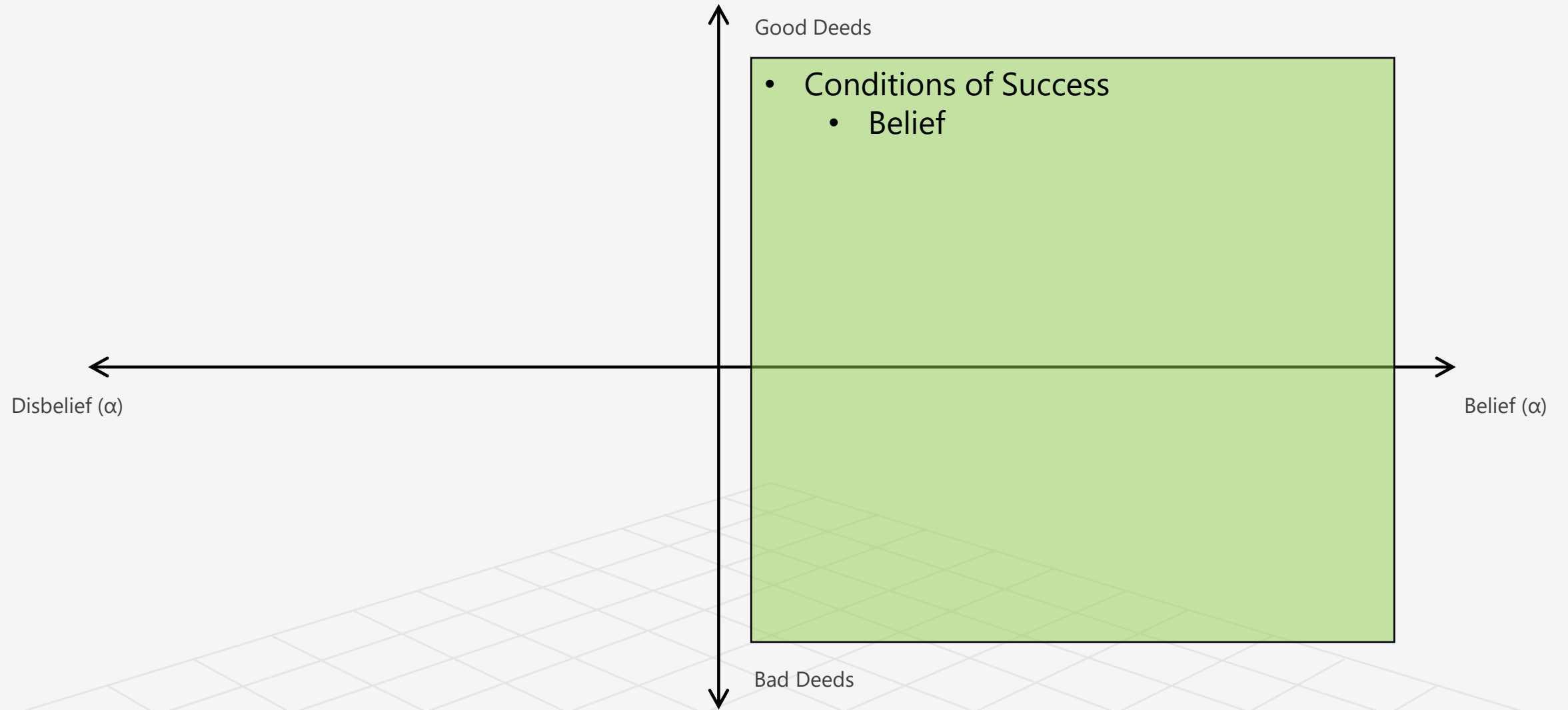
Sahih International

Except for those who have believed and done righteous deeds and advised each other to truth and advised each other to patience.

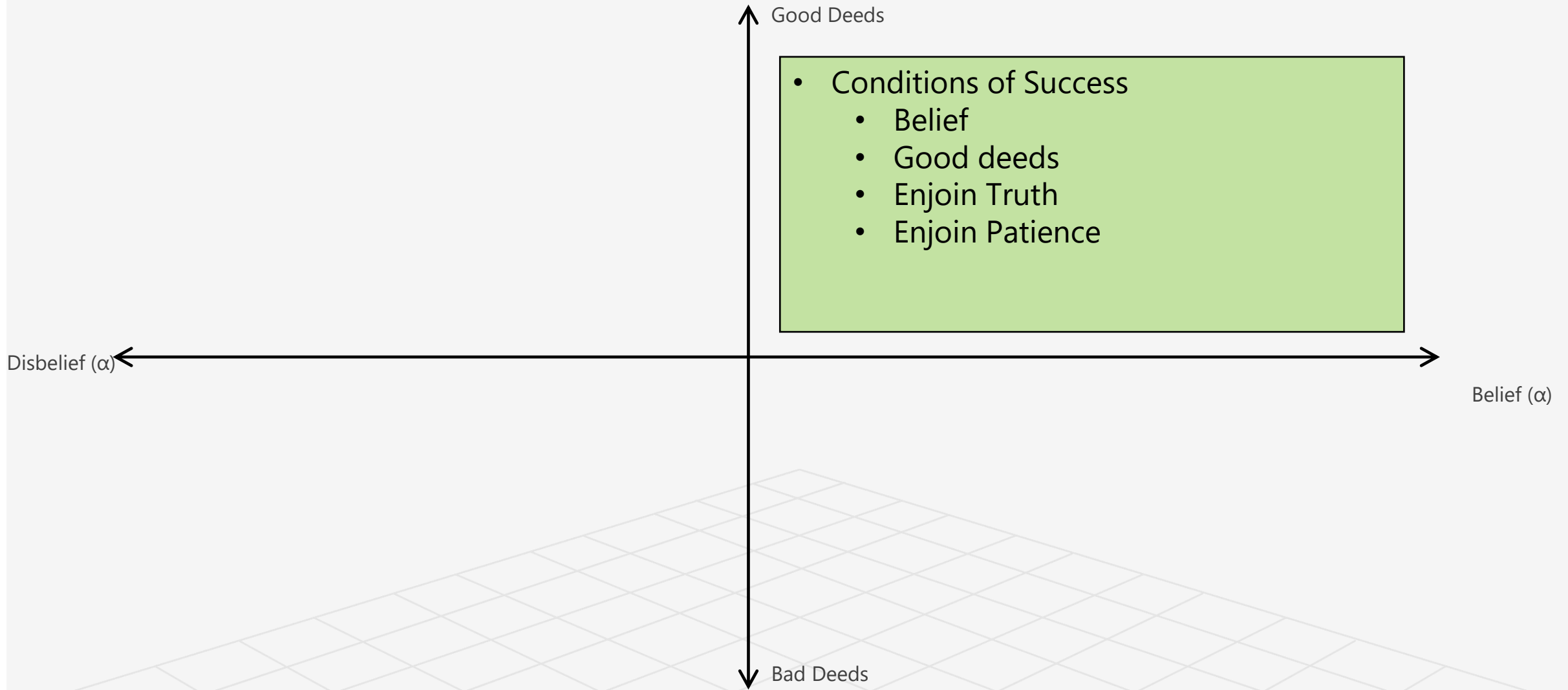
Axis of Belief



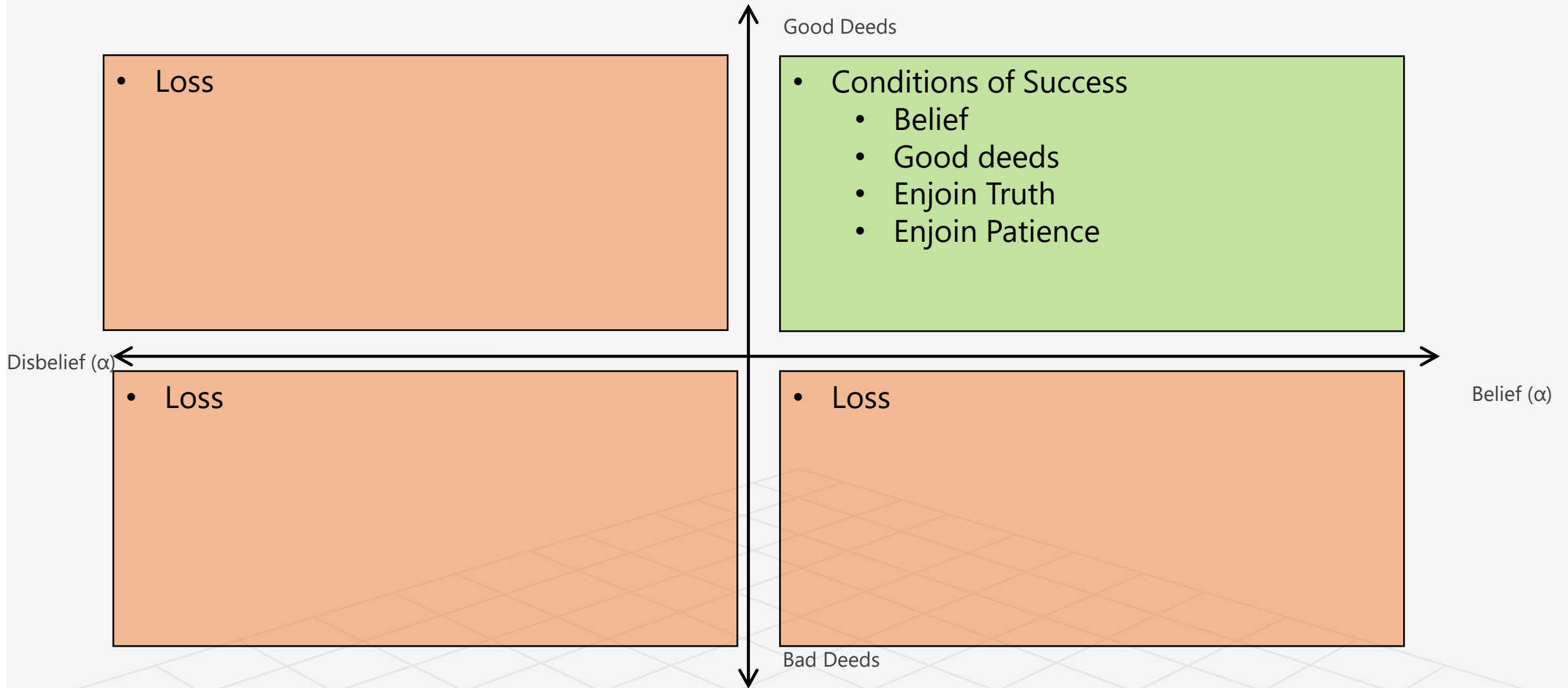
Axis of Belief



Axis of Belief



Axis of Belief



Definition of Righteousness


- Ayath ul birr
- Verse of Righteousness or Piety
- Surah Al-Baqarah verse 177 (2:177)

❖ لَيْسَ الْبِرَّ أَنْ تُوَلُّوا وُجُوهَكُمْ قِبَلَ الْمَشْرِقِ وَالْمَغْرِبِ وَلَكِنَّ الْبِرَّ مَنْ ءَامَنَ بِاللَّهِ وَالْيَوْمِ
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الْبَأْسِ أُولَئِكَ الَّذِينَ صَدَقُوا وَأُولَئِكَ هُمُ الْمُتَّقُونَ

Definition of Righteousness

- Righteousness is not that you turn your faces toward the east or the west, but [true] righteousness is [in] one who believes **in Allah, the Last Day, the angels, the Book, and the prophets** and **gives wealth**, in spite of love for it, to relatives, orphans, the needy, the traveler, those who ask [for help], and for freeing slaves; [and who] **establishes prayer** and **gives zakah**; [those who] **fulfill their promise** when they promise; and [those who] are **patient in poverty and hardship and during battle**. Those are the ones who have been true, and it is those who are the righteous. [Sahih International]

Righteousness

- ❑ Not turning east or west
 - ❑ Not just physical actions or rituals
 - ❑ But there is a significant concept behind that
 - ❑ Any and every concept of righteousness not acceptable
 - ❑ Partial or different aspect not acceptable
- 

Comprehensive concept of Righteousness

- ❑ This verse explains:
 - ❑ Spirit of Righteousness
 - External Manifestation
 - Internal Manifestation
 - ❑ Sets the priorities
 - ❑ Peak of Righteousness



Best Explanation of Surah Al-Asr

Promoting
fortitude
تواصى بالصبر

Fortitude in Poverty

Fortitude in Hardships

Fortitude in Wars

Promoting
righteousness
تواصى بالحق

Good
deeds
عمل صالح

Social Welfare

Worships

Dealings

Firm belief
ايمان

Allah

Judgement Day

Angels

Books

Prophets

BELIEFS



Beliefs

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Righteousness is not that you turn your faces toward the east or the west, but [true] righteousness is [in] one who believes in Allah, the Last Day, the angels, the Book, and the prophets and gives wealth, in spite of love for it, to relatives, orphans, the needy, the traveler, those who ask [for help], and for freeing slaves; [and who] establishes prayer and gives zakah; [those who] fulfill their promise when they promise; and [those who] are patient in poverty and hardship and during battle. Those are the ones who have been true, and it is those who are the righteous. [Sahih International]

Beliefs

□ Five beliefs

1. Allah
2. Last Day
3. Angels
4. Books
5. Prophets

1. Belief in Allah

- ❑ لا إله إلا الله محمد رسول الله
- ❑ There is no God but Allah, and Mohammed (ﷺ) is His messenger.
- ❑ Surah Al-Ikhas gives the introduction to this One GOD
- ❑ His attributes

2. Belief in the Last Day

- ❑ Last Day, several other names mentioned in the Quran
 - ❑ Yawm Al-Qiyaamah (the Day of Rising) [72:1]
 - ❑ Yawm Al-Hasrah (the Day of Regret) [19:39]
 - ❑ Al-Qaari'ah (the Striking Calamity) [101:1]
 - ❑ Yawm Al-Fasl (the Day of Judgment) [37:21]
 - ❑ Yawm Ad-Deen (the Day of Recompense) [1:4]
 - ❑ Al-Haaqqah (The Inevitable Reality) [69:1]
 - ❑ Yawm At-Talaaqi (the Day of Meeting) [40:15]
- ❑ Let us understand this considering the following
 - ❑ Belief in Allah and His attributes
 - ❑ Belief in Quran and other books
 - ❑ Logic

2. Belief in the Last Day

- ❑ Based in Belief in Allah and His Attributes
- ❑ Attributes
 - ❑ Al-Hakam - The Judge, The Giver of Justice
 - ❑ Al-Adl - The Utterly Just
 - ❑ Al-Muqsit - The Equitable (The One who is Just in His Judgement.)
- ❑ Necessary outcome of belief in Allah and his Attributes
- ❑ Allah does not approve of injustice
- ❑ He will not let the wrongdoers go unpunished,
- ❑ He will not disappoint the virtuous by not rewarding them for their righteousness

2. Belief in the Last Day

- ❑ Based on Belief in Quran

- ❑ Numerous verses in Quran

- ❑ Then indeed, after that you are to die. Then indeed you, on the Day of Resurrection, will be resurrected. [23: 15-16]

- ❑ On that Day, people will come forward in separate groups to be shown their deeds: whoever has done an atom's weight of good will see it, but whoever has done an atom's weight of evil will see that" [99:6-8]

- ❑ And it is He who originates creation, then brings it back again, and it is easier for Him." [30:27]

2. Belief in the Last Day

- ❑ Using Logic
- ❑ Morality
 - ❑ Concept of peace and human values is useless without the concept of hereafter
 - ❑ Every human being wants justice
 - ❑ Justice in this world not complete
 - ❑ There should a time for ultimate justice
- ❑ Biggest truth of a life is death
 - ❑ Universe was created and it will end one day
- ❑ Scientific
 - ❑ Universe is expanding and it will collapse one day

2. Belief in the Last Day

- ❑ Benefits of believing in the Last Day
 - ❑ Prompts people to lead a pious life, do righteous deeds, fear Allah stay away from selfishness and arrogance
 - ❑ It makes a person satisfied with his lot in life.
 - ❑ He does not feel sad or lose heart if he misses a worldly opportunity.
 - ❑ Rather, he does what he can possibly do, knowing for certain that Allah will not let the reward of anyone who does a good deed go to waste

3. Belief in Angels

- ❑ One of key beliefs
- ❑ Three main creations of Allah
 - ❑ Angels – created from Light (Noor)
 - ❑ Humans – created from Clay
 - ❑ Jinns - created from Fire
- ❑ Humans and Jinns have been give power of choice but Angels just obey what have been commanded
- ❑ They follow every command of Allah (They do not disobey Allah in what He commands them but do what they are commanded. [66:6])
- ❑ They do not eat or drink nor get tired

3. Belief in Angels

- ❑ Huge, ability to change
- ❑ Main angels
 - ❑ Jibra'eel (Gabriel) – Charged with delivering divine revelations to Prophets
 - ❑ Mika'eel (Michael) – Charged with delivering rain and subsistence etc.
 - ❑ Israfeel (Raphael) - Charged with blowing the trumpet
 - ❑ Izra'eel (Israel) – Charged with extracting souls
 - ❑ Kiraman Katibeen – Two angels who are near us recording our good and bad deeds

4. Belief on Books

- ❑ Another important article of faith
- ❑ Divine revelation was sent down to various prophets through the time
- ❑ We sent Jesus, son of Mary, in their footsteps, to confirm the Torah that had been sent before him: We gave him the Gospel with guidance, light, and confirmation of the Torah already revealed– a guide and lesson for those who take heed of God. ... We sent to you [Muhammad] the Scripture with the truth, confirming the Scriptures that came before it, and with final authority over them." (Quran, 5:46, 48)
- ❑ Central message in all books was same
- ❑ Books were changed (So woe to those who write the "scripture" with their own hands, then say, "This is from Allah," in order to exchange it for a small price. Woe to them for what their hands have written and woe to them for what they earn. [2:79])

4. Belief on Books

- ❑ Status of Previous books in the current form
 - ❑ Any text that corroborates with Quran we accept
 - ❑ Any text that contradicts with Quran we do not accept
 - ❑ Any text that neither corroborates nor contradicts – neutral
- ❑ All the previous books were meant for the people of the time
- ❑ Quran – the final revelation for all the nations and all times until the day of judgement
- ❑ Four books mentioned in Quran
 - ❑ Torah (revealed to Moses),
 - ❑ Psalms - Zaboor (revealed to David)
 - ❑ Gospel - Injeel (revealed to Jesus),
 - ❑ Qur'an

5. Belief on Prophets

- ❑ Belief in Prophets part of faith
- ❑ A prophet or a Messenger is a person who receives the divine revelation and conveys it to the people
- ❑ Ambassador of Allah on land
- ❑ Manual and Practical Guide
- ❑ Need for a person who purifies their faith
- ❑ Incontrovertible authority
- ❑ Who could provide information beyond human thinking

5. Belief on Prophets

- ❑ “And it is not fitting for a mortal that God should speak to him, except by inspiration, or from behind a veil, or by sending a messenger to reveal, by His permission, what He chooses. Surely, He is High, Wise.” 42:51

- ❑ Communication Channel



5. Belief on Prophets

- ❑ A prophet comes with clear signs
- ❑ Equipped with unusual powers
- ❑ Moses – Serpent and Staff
- ❑ Jesus – Power to cure
- ❑ Mohammed (ﷺ) – superb speech, the Quran

5. Belief on Prophets

□ Belief in prophets includes:

□ Prophets were humans

□ Prophets were sent down to every nation (And for every nation is a messenger. So when their messenger comes, it will be judged between them in justice, and they will not be wronged[10:47])

□ Believing in all prophets ("Say: We believe in God and (in) that which has been revealed to us, and (in) that which has been revealed to Abraham and Ishmael and Jacob and the tribes, and (in) that which was given to Moses and Jesus, and (in) that which was given to the prophets from their Lord. We do not make any distinction between any of them, and to Him do we submit." [2:136])

□ Mohammed (ﷺ) was the last prophet, his death sealed the prophethood (Muhammad is not the father of [any] one of your men, but [he is] the Messenger of Allah and last of the prophets. And ever is Allah, of all things, Knowing [33:40]).

□ Important part of faith to believe that there is no prophet after Mohammed (ﷺ)

Best Explanation of Surah Al-Asr

Promoting
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Belief to Actions

آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَالْمَلَائِكَةِ وَالْكِتَابِ وَالنَّبِيِّينَ

Who believe in Allah, the Last Day, the Angels, the Book, and the Prophets

Motivating Force

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graph TD; A[Motivating Force] --> B[Negative Force]; A --> C[Positive Force];
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Negative Force

Fear of the Last Day

Positive Force

To please Allah

Spirit of Righteousness

❑ Internal Manifestation

❑ Purity of Intention

"We feed you only for the countenance of Allah . We wish not from you reward or gratitude. [76:9]

❑ Right Motivation

Not upon you, [O Muhammad], is [responsibility for] their guidance, but Allah guides whom He wills. And whatever good you [believers] spend is for yourselves, and you do not spend except seeking the countenance of Allah . And whatever you spend of good - it will be fully repaid to you, and you will not be wronged. [2:272]

Spirit of Righteousness

- *Abu Hurairah (RAA) narrated a hadith of the Messenger of Allah (SAWS) that clearly shows how the act of doing things for others can cause some to be enflamed on the Day of Judgment. One of them, for example, will be a wealthy man who will be brought, and Allah will say to him: **“Was I not so generous with you that I did not leave you without any need from anyone?”** He will reply: ‘Of course O Lord!’ Allah will ask: **“Then what did you do with what I gave to you?”** He will say: ‘I would nurture the ties of kinship and give charity.’ Then Allah will say to him: **“You have lied. Rather, you wanted it to be said that so-and-so is so generous, and that was said. (meaning that you wanted to get appreciated and that’s what happened.)”** (Part of a long hadith in Sunan Tirmidhi Vol. 4, Book 10, Hadith 2382).*

Spirit of Righteousness

- ❑ External Manifestation

- ❑ Prophets as role models

- ❑ Actions should not be against the Sunnah (acts and sayings) of Prophet

There has certainly been for you in the Messenger of Allah an excellent pattern for anyone whose hope is in Allah and the Last Day and [who] remembers Allah often.
[33:21]

Spirit of Righteousness

- Anas reported that: "Three men came to the houses of the wives of the Prophet and asked how his worship was. When they were informed, they considered their own worship to be insignificant and said: 'Where are we in comparison to the Prophet when Allah has forgiven his past and future sins?' One of them said: 'As for me, I shall offer prayer all night long.' Another said: 'I shall observe fasting perpetually, never to break it.' Another said: 'I shall abstain from women and will never marry.' The Prophet then came to them and said: "Are you the people who said such things? I swear By Allah that I fear Allah more than you do, and I am most obedient and dutiful among you to Him, but still, I observe fasting (sometimes) and break it (at others); **I perform (optional) prayer (at night sometimes) and sleep at night (at others); I also marry. So whoever turns away from my Sunnah (i.e., my way) is not from me.**" [Al-Bukhari and Muslim]

First Manifestation – Empathy

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First Manifestation – Empathy

- ❑ Jarir reported: The Prophet, peace and blessings be upon him, said, “Whoever is deprived of kindness is deprived of goodness.” Source: Ṣaḥīḥ Muslim 2592
- ❑ This comes before the rituals
- ❑ Charity despite love to the wealth
 - ❑ Never will you attain the good [reward] until you spend [in the way of Allah] from that which you love. And whatever you spend - indeed, Allah is Knowing of it. [3:92]
- ❑ In order of preference
 - ❑ relatives,
 - ❑ orphans,
 - ❑ needy,
 - ❑ traveler
 - ❑ those who ask [for help],
 - ❑ freeing slaves

Charity

□ Types

□ Zakath – Obligatory

Annual 2.5% on the savings

□ Sadaqah –

□ Quality

□ "Save yourself from Hell-fire even by giving half a date-fruit in charity."
(Bukhari Vol. 2, Book 24, Hadith 498)

Charity

□ Charity Does not Decrease our Wealth

□ “There is not a single day in which a servant wakes that two angels come down (from the Heavens). One of them says, O’ Allah! Give to the one that spends a substitute (for what he has spent). And the other one says, ‘O Allah! Give to the one that withholds (his money) destruction!’” (Al-Bukhari and Muslim)

□ {Believe in Allah and His Messenger (Muhammad), and spend of that whereof He has made you trustees. And such of you as believe and spend (in Allah’s way), theirs will be a great reward.} (57:7)

Charity

- ❑ Smartest Investment

- ❑ In this world

- Better people better society

- ❑ In the hereafter

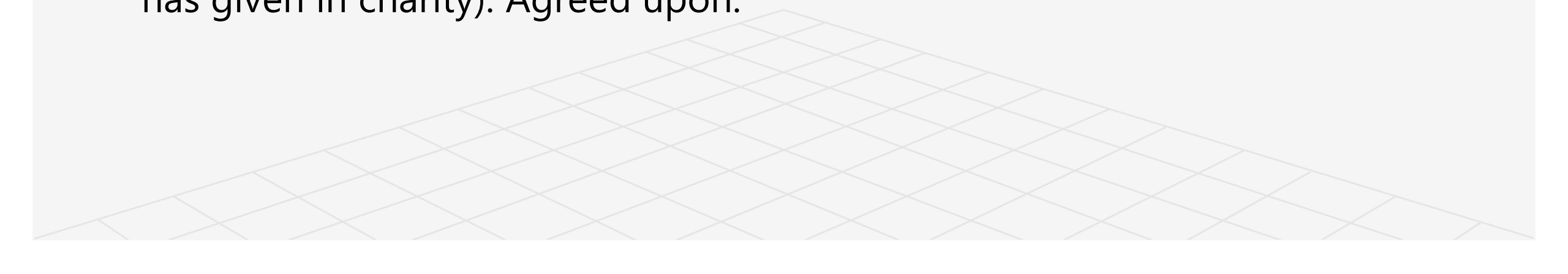
- The likeness of those who spend their wealth in the Way of Allah, is as the likeness of a grain (of corn); it grows seven ears, and each ear has a hundred grains. Allah gives manifold increase to whom He pleases. And Allah is All-Sufficient for His creatures' needs, All-Knower. (2:261)

Charity

□ Charity Eases Hardship

□ “Look to those who have less than you, and do not look to those who have more. This is more appropriate so that you do not overlook (or undervalue) the blessings of Allah that you have.” (Al-Bukhari and Muslim)

□ “Seven people will be shaded by Allah under His shade on the day when there will be no shade except His” He mentioned the rest of the hadith, which says, “and a man who gives charity so secretly that his left hand does not know what his right hand has given.” (i.e. nobody knows how much he has given in charity). Agreed upon.



Charity

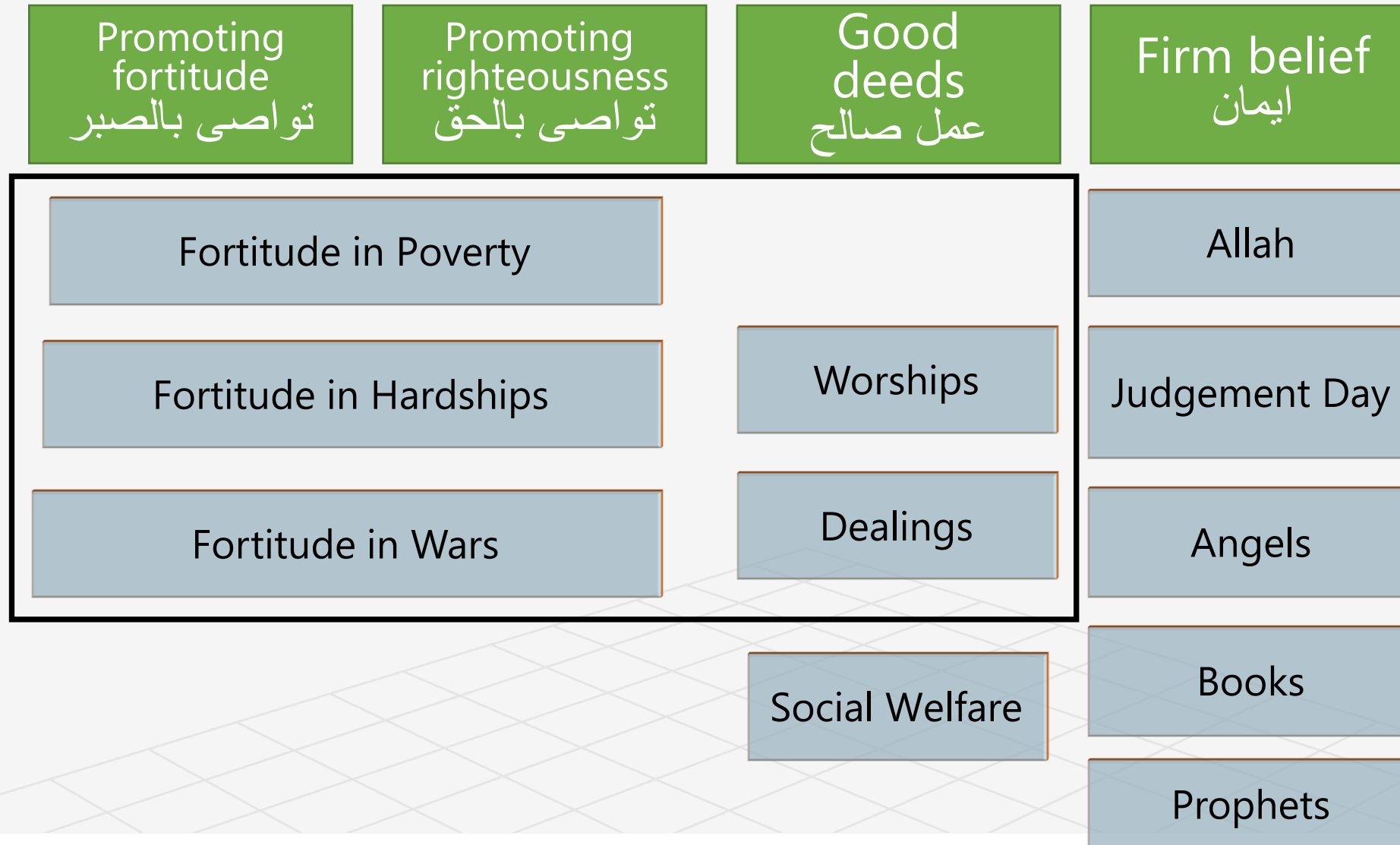
□ Charity Expiates Sins

- "Giving in charity doesn't decrease your wealth in the slightest, and the person who pardons is not increase except in honor and there is no person who is humble for the sake of Allah, except that Allah will raise his rank."
(Muslim)
- "Charity extinguishes the sins like water extinguishes a fire." (Ibn Majah)

Charity

- ❑ Wish at the time of death
 - ❑ And spend [in the way of Allah] from what We have provided you before death approaches one of you and he says, "My Lord, if only You would delay me for a brief term so I would give charity and be among the righteous."
- ❑ Even after death
 - ❑ "When a man dies, his good deeds come to an end except three: **ongoing charity**, beneficial knowledge, and righteous offspring who will pray for him."
(Muslim)

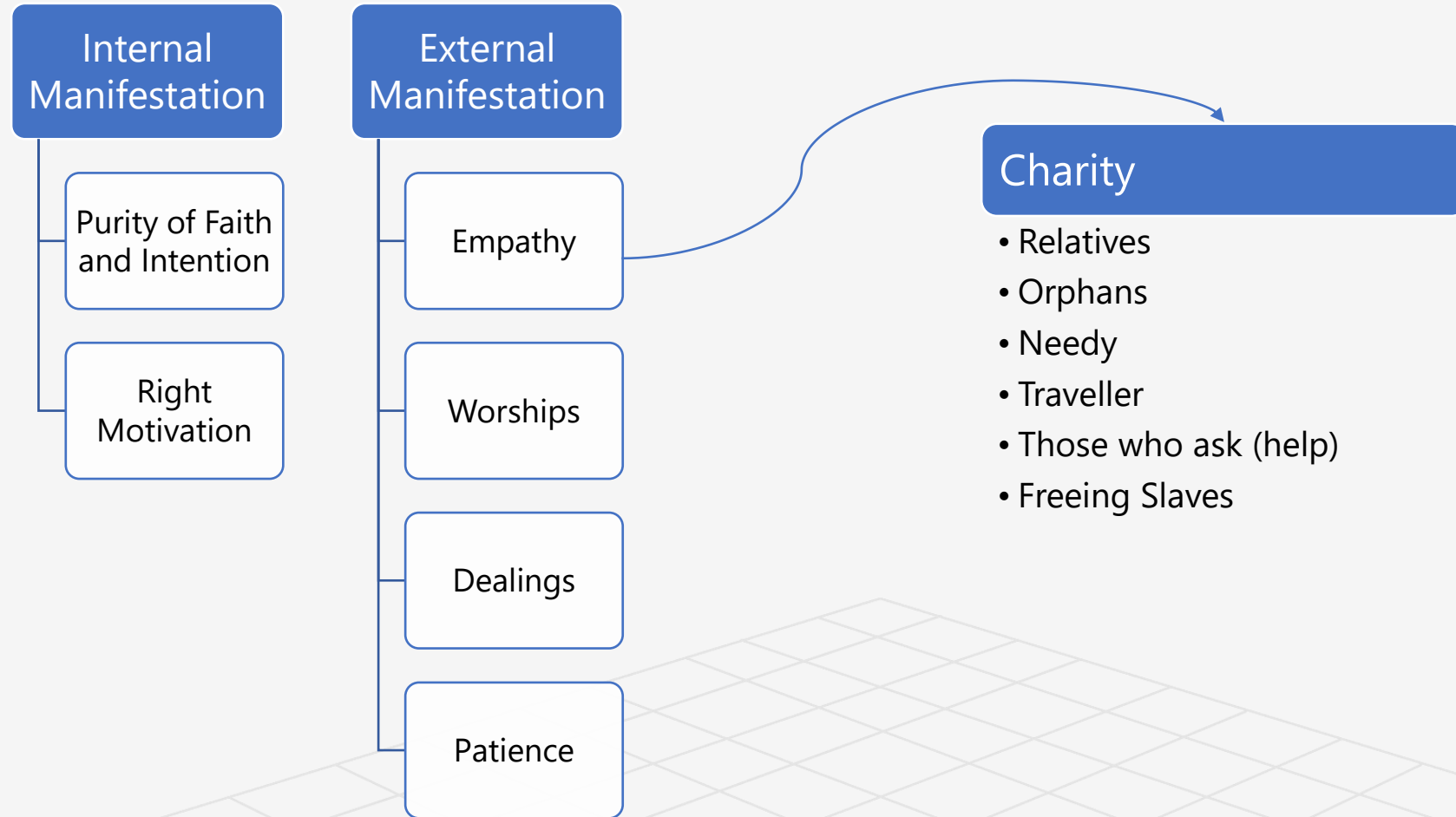
Best Explanation of Surah Al-Asr



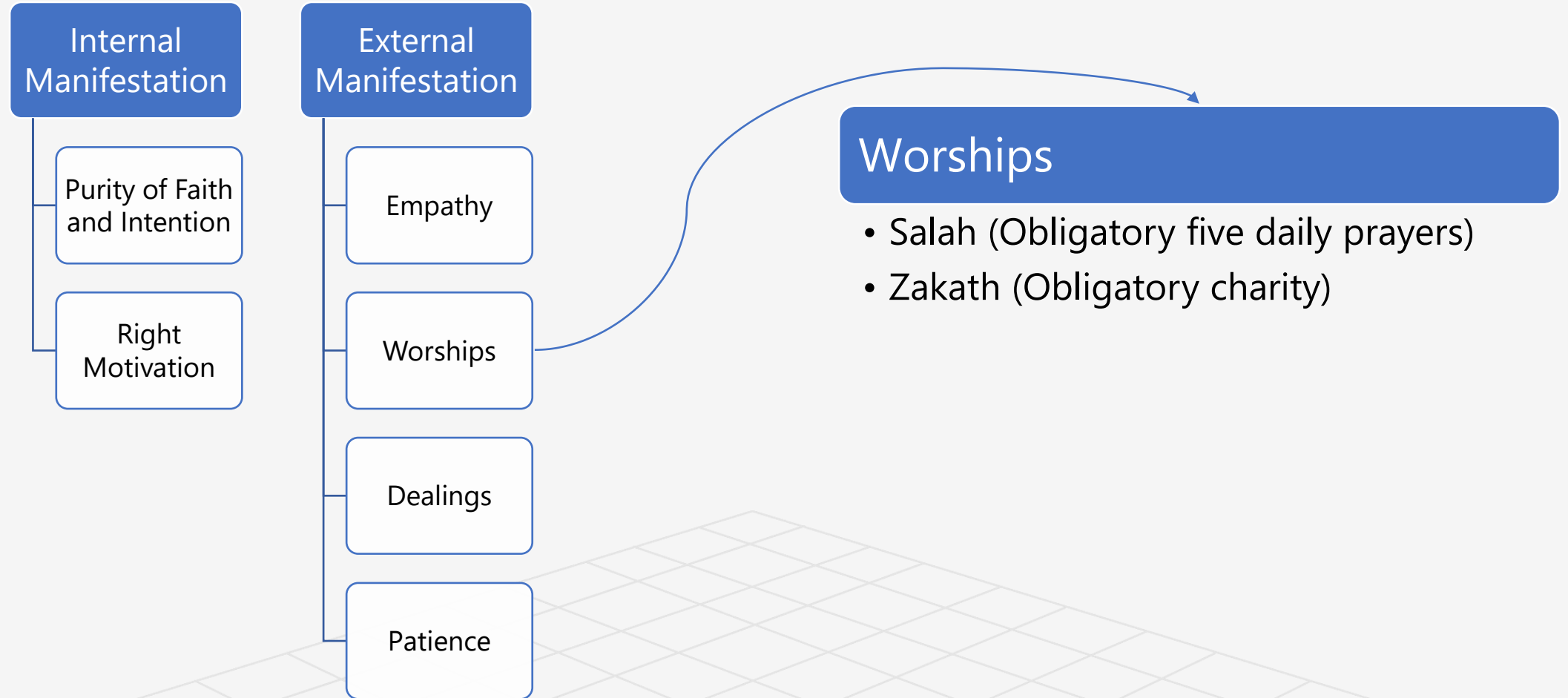
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Spirit of Righteousness



Spirit of Righteousness



Importance of Salah

- ❑ Key external manifestation
- ❑ These are five daily prayers (Fajr, Zuhr, Asr, Maghrib, Isha)
- ❑ Pre Dawn, Noon, Post Noon, After Sunset, and Night
- ❑ It is an obligation
- ❑ Emphasized as Establish prayers
- ❑ Direct communication with Allah
 - ❑ "The closest a person is to His Lord is when he is in prostration."


Benefits of Salah

- ❑ Helps keep clean both physically and spiritually
 - ❑ Ablution is key to the prayers (Jabir ibn Abdullah reported: The Messenger of Allah, peace and blessings be upon him, said, "The key to Paradise is prayer, and the key to prayer is ablution." Source: Sunan al-Tirmidhī 4)
 - ❑ Jabir ibn Abdullah reported: The Messenger of Allah, peace and blessings be upon him, said, "The parable of the five prayers is that of a river running at your door in which he cleanses himself five times a day." Source: Ṣaḥīḥ Muslim 668
- ❑ Promotes Unity and removes Social ranks
- ❑ Keeps you Organized

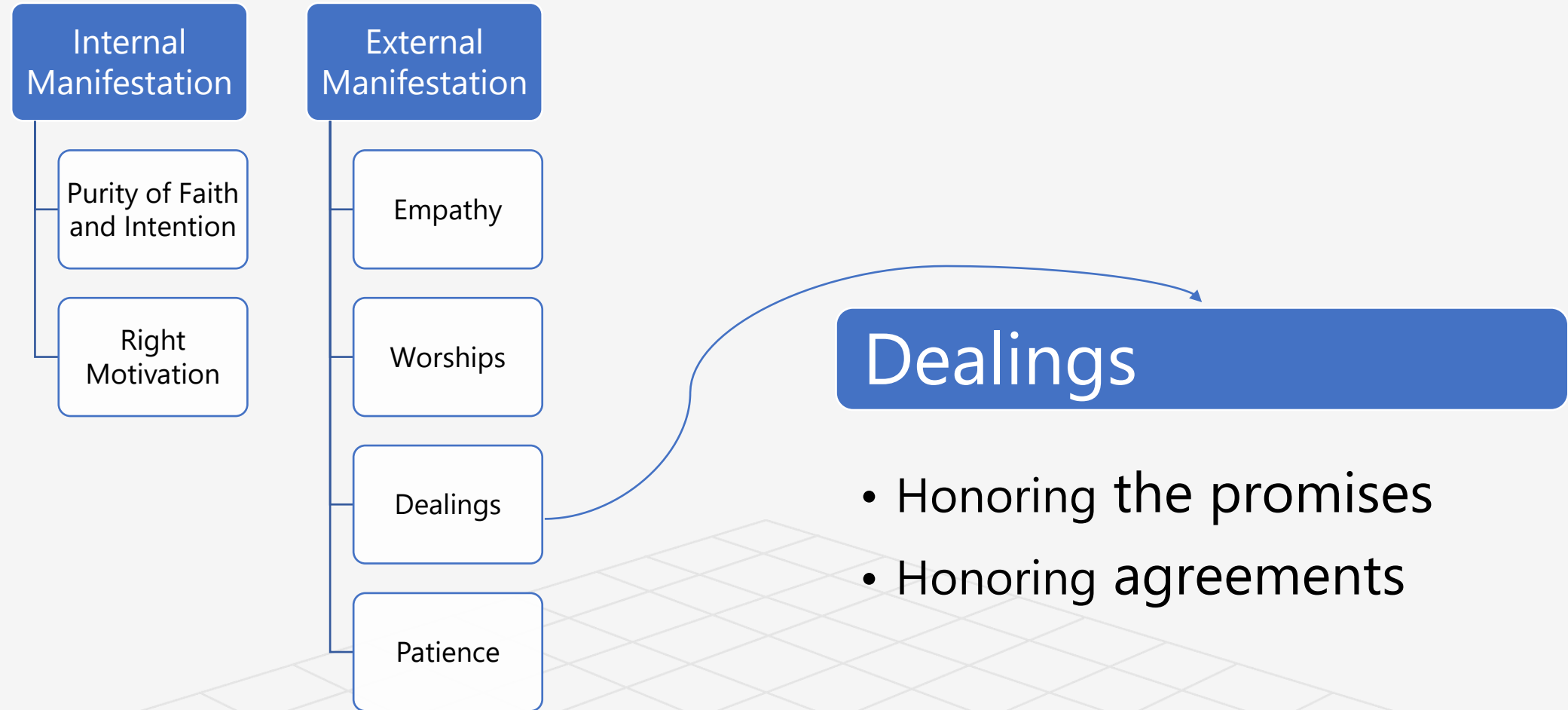
Benefits of Salah

- ❑ Inner peace
- ❑ Keeps you away from Errors and Sins
 - ❑ Recite, [O Muhammad], what has been revealed to you of the Book and establish prayer. **Indeed, prayer prohibits immorality and wrongdoing, and the remembrance of Allah is greater.** And Allah knows that which you do. [29:45]
- ❑ Reminds the purpose of life
 - ❑ And I did not create the jinn and mankind except to worship Me. [51:56]

Zakath

- ❑ Zakat is kind of charity
 - ❑ Is Obligatory under certain circumstances
 - ❑ It is a form of worship
- 

Spirit of Righteousness



Promises

- Verbal promises

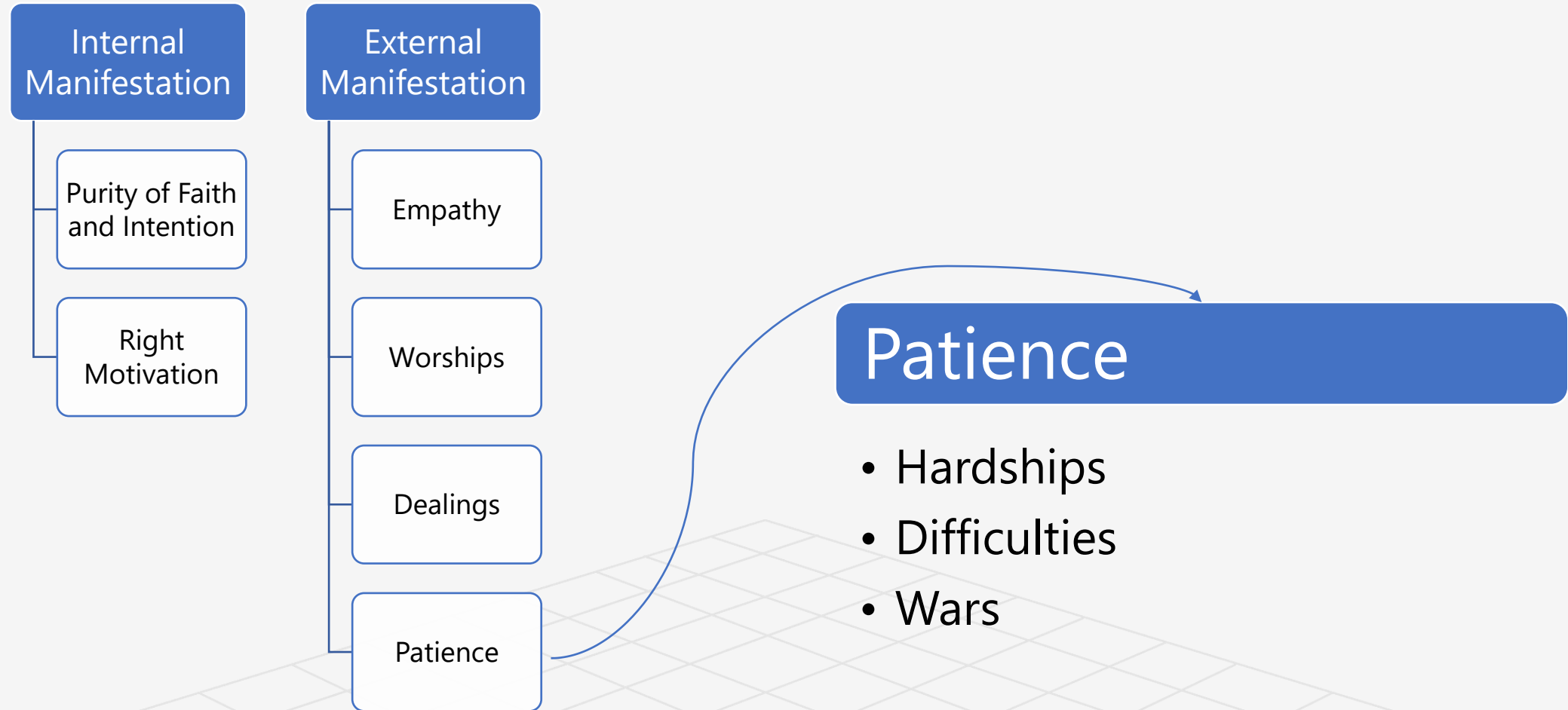
- Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said, "Among the **signs of a hypocrite** are three, even if he fasts and prays and claims to be a Muslim: when he speaks he lies, when **he gives a promise he breaks it**, and when he is trusted he betrays." Ṣaḥīḥ al-Bukhārī 33, Ṣaḥīḥ Muslim 59

- Written agreements

Three types of Promises

- ❑ Promise with oneself
 - ❑ Make intention to do good deeds and eschew bad things
- ❑ Promise with fellow humans
 - ❑ Rights of humans
 - ❑ Work agreements
 - ❑ Business dealings
- ❑ Promise with Allah
 - ❑ We already made promise to Allah that we will worship Him.

Spirit of Righteousness



Patience

□ Types of Patience

- In hardships (financial)

- Difficulties

- In Wars

Summary

- ❑ Surah Asr provides overview
- ❑ Ayath ul Bir (2:177) defines comprehensively the righteousness
- ❑ Internal
 - ❑ **Faith** (Belief in Allah, Last Day, Angels, Books and Prophets)
 - ❑ **Purity** of Intention
 - ❑ Right **Motivation** (Positive and negative force)
- ❑ External
 - ❑ **Care for humans** (Relatives, relatives, orphans, needy, traveler, those who ask, freeing slaves)
 - ❑ **Worships** (Establish Prayer and Give Zakat)
 - ❑ **Promises** (Keep promises)
 - Promise with oneself
 - Promise with fellow humans (agreements)
 - Promise with Allah
 - ❑ **Patience**
 - In Hardships
 - In Difficulties
 - In Wars

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Thank You

